

# Church of the Annunciation

635-5th Avenue West, Prince Rupert, BC V8J 1V1

Phone: 250-624-3035 Fax: 250-624-6201

Email: [annunciation@citywest.ca](mailto:annunciation@citywest.ca)

Website: [annunciationchurchpr.ca](http://annunciationchurchpr.ca)

Pastor: Fr. Terry Brock 250-624-3095 (home) Email: [tbrock@telus.net](mailto:tbrock@telus.net)

Pastoral Assistant: Vacant Email: [annunch-pa@citywest.ca](mailto:annunch-pa@citywest.ca)

Church Secretary: Tricia Dixon Annunciation School: 250-624-5873

K. of C. Grand Knight: (Paul) 250-600-4455

C.W.L. Pres. (Sandra) 250-624-4092



## August 25th, 2019 21st Sunday in Ordinary Time

### Mass Schedule and Intentions

Mon, Aug 26<sup>th</sup> @ 8:15 am  
+Mary Gullas

Tues, Aug 27<sup>th</sup> @ 7:00 pm  
+Teresita Macalino

Wed, Aug 28<sup>th</sup> @ 7:00 pm  
+Lydia Fermill

Thurs, Aug 29<sup>th</sup> @ 9:00 am  
+Maricor Gruet

Fri, Aug 30<sup>th</sup> @ 9:05 am  
+Maria Duom Tran  
+Peter Hai Nguyen

Sat, Aug 31<sup>st</sup> @ 5:00 pm  
+John Sylvestre

Sun, Sept 1<sup>st</sup> @ 10:00 am  
Our Parishioners



### Parish Activities

**Exposition & International Rosary:** First Friday of the month @ 7:00 pm Mass followed by Exposition and Rosary.

**Novena to Our Lady of Perpetual Help:** Every Wednesday evening @ 6:30 pm before Mass.

#### **Knights of Columbus:**

**Catholic Women's League:** Our next meeting will be Sunday, September 29<sup>th</sup>, 2019 @ 11:15 am. Please check out our national website: [cwl.ca](http://cwl.ca) and provincial: [bcyukoncwl.com](http://bcyukoncwl.com).

**Confessions:** Every Tues., Wed., and Thurs., before Mass  
Sat., at 4:30pm or by appointment.

**Baptism:** Call the office for appt. with Fr. Terry.

### Mass Collection August 18<sup>th</sup>, 2019

Envelopes  
\$1,132.00

Loose  
\$356.15

Building Fund  
\$25.00



**Alleluia. Alleluia.** I am the way, the truth, and the life, says the Lord; no one comes to the Father; except through me. **Alleluia.** (John 14.6)

### Eucharistic Schedule: August 31<sup>st</sup> & September 1<sup>st</sup>

Mass	Lectors	Chalice	Ciborium	Ushers	Altar Servers
<b>Sat, Aug 31<sup>st</sup> @5:00 pm</b>	Yvonne T Noreen	Irene Z	Danny T Christine K	Christine K	Steven
<b>Sun Sept 1<sup>st</sup> @10:00 am</b>	Anna N Anne F	Thuy N Minh T	Lynne L	Susan Jovita	Jasmeen, Jennifer, Jayna
<b>Volunteer Church Cleaners:</b> Marija Muhic					

**SAVING OF POPE FRANCIS:** ‘Serve others freely, as God freely loves you’; ‘sin ages the soul, the Spirit keeps it young’; St. Paul, hard-headed but not hard-hearted; the peace of Jesus is like the calm of a deep sea.

**UNPLANNED, THE MOVIE:** During my time away, I was able to watch the movie about Abby Johnson, former executive of Planned Parenthood turned pro-life. The film is riveting and very emotional. I found myself wiping my eyes several times. Bishop Barron writes the following: “In 1850, lots of good and thoughtful people defended the institution of slavery. Now, only insane people would. In 2019, lots of decent and thoughtful people defend the pro-choice position. One can only hope that these recent laws, and this viscerally disturbing film, will hasten the day when only insane people would.”

**NORMA MCCORVEY** was the “Jane Roe” of the Roe vs. Wade Supreme Court decision that legalized abortion in 1973. Years after winning that case, she had a conversion and became completely pro-life. Fr. Frank Pavone, National Director of Priests for Life, confirmed Norma as she entered the Church in 1998. For the rest of her life, she worked to overturn the very decision she won, and to end abortion. She died in 2017. Norma said, “I thought that I wanted to have an abortion with the baby that I was carrying, but I had no idea that it would lead up to such a controversial issue. I didn't know that there were two sides to the abortion issue. I didn't attend any of the court proceedings. In fact, that's why I used the name Jane Roe because I didn't want my own personal name to be involved in it. Since August 8, 1995, I have been pro-life clear across the board. Abortion is totally wrong. I was the Jane Roe of Roe vs. Wade, but Jane Roe has been laid to rest.”

**VOCATION DIRECTOR TRAVEL:** Many parishioners around the diocese have contributed air miles to the account of the Vocation's Director. These miles are used for transporting students studying at the Seminary of Christ the King in Mission, the vocation director traveling to the seminary or for other related travel; and to send prospective seminarians to the Seminary Live-ins. If you have Aeroplan or Airmiles to donate for Seminary travel, please contact Fr. Terry.

**REGARDING POSTURES AT MASS, TO KNEEL OR NOT TO KNEEL, THAT IS THE Q:** Question: In several places the faithful have the habit of kneeling or sitting in private prayer when they return to their place after receiving the Holy Eucharist during Mass. Do the provisions of the Third Typical Edition of the Missal prohibit this practice?

Answer: No, according to the spirit (of the law). The rationale is that by the prescripts of the General Instruction of the Roman Missal, n. 43 is intended to give, on the one hand, within broad limits some uniformity of posture in the congregation for the various parts of the celebration of the Holy Mass, and at the same time, on the other hand, not to regulate posture so rigidly that those who wish to remain kneeling or to sit would no longer be free to do so.”

On a practical level, standing for a prolonged period is difficult for many and often not conducive to prayer. The custom of kneeling or sitting after receiving Holy Communion is part of the liturgical heritage that has nourished the faith and devotion of countless generations. In the light of these considerations and the clarification provided by the Church, the faithful who have received Holy Communion should feel free to kneel or sit when they return to their places in prayerful thanksgiving to the Lord Who gives Himself so completely.

**BISHOPS OF LATIN AMERICA: IF THE AMAZON SUFFERS, THE WORLD SUFFERS:** The “seriousness” of the fires currently raging in Alaska, Siberia, Greenland, the Canary Islands, and “in particular, the Amazon” is not only local, say the Bishops of Latin America and the Caribbean. It is “of planetary proportions.”

The Amazon, the world's largest rainforest, has been burning for over two weeks. Pope Francis, who has made the fight for the rights of indigenous peoples a focal point of his pontificate, has called for an October Synod of Bishops for the Pan-Amazonian region.

“To our brother indigenous people living in that beloved rainforest, we express our closeness,” says the Bishops, adding that they join them in crying out to the world for “solidarity and prompt attention” to this devastating tragedy.

Referring to a Preparatory Document for the upcoming Synod, the Bishops write that the Amazon rainforest, so “rich” in biodiversity, is “of vital importance to the planet”. The Church states that an area so “multi-ethnic, multi-cultural, and multi-religious... demands structural and personal changes of all human beings”.

Finally, the Bishops urge the governments of Amazon countries, the United Nations, and the international community to help “save the lungs of the world”

In quoting Pope Francis, they ask all those who occupy positions of responsibility be “custodians of creation, of God's design inscribed in nature, guardians of the other, of the environment” and to “not allow the signs of destruction and death accompany the path of this in our world”. Because, says the Bishops, “if the Amazon suffers, the world suffers”.